

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONUR FOR PATENTS COMMISSIONUR FOR PATENTS Advandria, Viginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 5737**

| SERIAL NUMBI<br>10/772,458   |   |  | CLASS<br>407 |  | GROUP ART UNIT<br>3722 |   | ATTORNEY<br>DOCKET NO.<br>MR3015-68 |             |  |
|--|---|--|--------------|--|------------------------|---|-------------------------------------|-------------|--|
| APPLICANTS   |   |  |              |  |                        |   |                                     |             |  |
| Sin Tian Jhang, Taiping City, TAIWAN;  |   |  |              |  |                        |   |                                     |             |  |
| ** CONTINUING DATA **********************************  |   |  |              |  |                        |   |                                     |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |  |              |  |                        |   |                                     |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **  ** 05/01/2004                                    |   |  |              |  |                        |   |                                     |             |  |
| met Allowance Met after  |   |  |              |  |                        | HEETS TOTAL                             |                                     | INDEPENDENT |  |
|  |   |  |              |  |                        | RAWING CLAIMS                           |                                     | CLAIMS<br>1 |  |
| ADDRESS<br>04586<br>ROSENBERG, KLEIN & LEE<br>3458 ELLICOTT CENTER DRIVE-SUITE 101<br>ELLICOTT CITY, MD<br>21043 |   |  |              |  |                        |   |                                     |             |  |
| TITLE<br>MILLING CUTTER HAVING CLOSE HOLDING EFFECT  |   |  |              |  |                        |   |                                     |             |  |
|  |   |  |              |  |                        | ☐ All Fees                              |                                     |             |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |              |  |                        | 1.16 Fees (Filing)                      |                                     |             |  |
| 1  |   |  |              |  |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |                                     |             |  |
| RECEIVED 385   | No for following:   |  |              |  |                        | 1.18 Fees (Issue)                       |                                     |             |  |
|  |   |  |              |  |                        | Other                                   |                                     |             |  |
|  |   |  |              |  |                        | ☐ Credit                                |                                     |             |  |